

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name : Dr. Usha M. Radke Age: 64 Yrs. (Date of Birth) - 19/11/1958

PG Degree	Subject	Year	Institution	University
Recognized	Prosthodontics	1988	GDCH, NAGPUR	NAGPUR UNIVERSITY, NAGPUR

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	NKP SIMS, NAGPUR	01/07/90	31/08/93	3.2 Yrs
Asso. Professor/Reader	VSPM'S DC & RC, NAGPUR	01/09/93	08/04/00	6.6 Yrs
Professor	VSPM'S DC & RC, NAGPUR	09/04/00	till date	18.5 Yrs
DEAN	VSPM'S DC & RC, NAGPUR	11/04/05	to till date	15.6 Yrs

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	VSPM's Dental College & Research Centre,
	ii) Postal Address, with PIN:	Digdoh Hills, Hingna Rd., Nagpur – 440 019
	iii) Contact Details:	Mob: 9423100115 Tele: 07104 665000
02	Society/Institution/Training Centre Registration Number and date:	i) Public Trust Act 1950: F-1349 (N)
		ii) Society's Registration Act.1860 - 787/71/(NGP)(i)
		iii) Year of establishment: 15/11/1996
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No– Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
		Lata Mangeshkar Hospital NA 1990 – Mark as Appendix B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	VSPM'S DENTAL COLLEGE & RESEARCH CENTRE
	ii) Postal Address, with PIN:	Digdoh Hills, Hingna Road, Nagpur, - 440 019
	iii) Contact Details:	Mob: 9423100115 Tele: 07104 – 665000
	iv) E-mail ID:	vspmdrcnagpur@gmail.com
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s)-Fellowship Course in Oral Implantology Approved Intake Capacity...10... Affiliated Since 2015 (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required Required Intake Capacity.....(if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No– Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 21-22 Rs.1945625 ii) 22-23 Rs. 2140188 iii)23-24Rs.2354214
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. 6(8) Dated - 04/11/2013
		Copy of Management Resolution attached?
		*Yes— Mark as Appendix 'D'



09	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: 7.5 Acres
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No— Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: Dated At (Place): Copy of Land Registration Certificate attached? *Yes/No.— Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs. Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
b) Building:	2,72,573.00 sq. ft.	
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No — Mark as Appendix 'H'	

3. Central Library

- Total number of Books in library: 7085
- Books pertaining to concerned Fellowship subject: 1648
- Purchase of latest editions of concerned books in last 3 years: - 07

Journals:

	Journals	Total	concerned Fellowship subject
1	Indian	4	4
2	Foreign	02	02

- Year / Month up to which latest Indian Journals available : UPTO DEC-2021
- Year / Month up to which latest Foreign Journals available : UPTO DEC-2021
- Internet / Med pub / Photocopy facility: **available**
- Library opening times: 9 AM TO 5 PM
- Reading facility out of routine library hours: Available – 8 am to 12 pm
(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

- Play grounds Gymnasium **Available**



5. **Hostel Accommodation :**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	151	278	25	35	167	179
No. of Students	79	227	15	35	02	20
Status of Cleanliness						

6. **Residential accommodation for Staff / Paramedical staff :** Available /Not Available

7. **Ethical Committee (Constitution) :** YES

8. **Medical Education Unit (Constitution) :** YES / ~~NO~~
(Specify number of meetings held annually & minutes thereof)
Annually 03 meetings

9. **Any other faculty specific information required :**
(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)



Udeek
DEAN
VSPM'S Dental College &
Research Centre, Digdoh Hills,
Himgna Road, Nagpur-440019